Director's Report
2023-2024

Name	Term	Dist	Programs Yearly 1st	2nd	Camp Board Meeting	Directors VIP Day	Booth MidWinter District Fall	Presentation MidWinter District Fall	100% 2023/24 #Clubs(New)	#Participating	%	100% 2022/23	Camper Participation	Achievement Award Pin/YrTab
Gay Chalfant	1.1	T1							42	19	45%	44%	Yes	
Rick Shepphard	1.1	T1							42	19	45%	44%	Yes	
Glen Harville	1.2	T2	7	2	A23				42	5	12%	24%	Yes	
Ted Boyd	1.1	T2							42	5	12%	24%	Yes	
Carrie Beth Quioch	1.2	T3	24	24	A23	23			32	1	3%	25%	Yes	
Ralph McCain	1.1	T3	1		A23				32	1	3%	25%	Yes	
Cynthia Watson	1.1	E1	9			23	C23	C23	53	22	42%	42%	Yes	
Tiffany Fade	2.2	E1	46	18	A21,F22,A23		MW21 D22 M	C23	53	22	42%	42%	Yes	PIN (20-21), Tab 2 (21-22)
Tom Hayford	1.2	E2	18	3	A23				66	0	0%	30%	Yes	
Vince Rosen	1.1	E2			A21, F22,A22	20	MW 21		66	0	0%	30%	Yes	PIN-TAB4 (20-21), Tab 5 (21-2
Joe Kyle	1.2	X1	54	28	A21,F22,A23		MW22, C23	C23	64	4	6%	30%	Yes	
Tom Seibert	1.2	X1	14	12	A23		C23	C23	64	4	6%	30%	Yes	
Lois Triebenbach	1.2	X2	29	20	A23	23	C23,MW24		40	2	5%	50%	Yes	
Peggy Walker	2.2	X2	50	48	A21,F22,A23	21	MW22,C23,M	C23,MW24	40	2	5%	50%	Yes	PIN-TAB2 (20-21), Tab 3 (21-2
Dick Chapin	2.2	X3	18	0	A21,F22,A23		D21,MW22		49	23	47%	33%	Yes	PIN (20-21), Tab 2 (21-22)
Natalie Austin	1.2	X3	7	0					49	23	47%	19%	Yes	
Donald McConnell	2.2	A1	1	0	A21,F22,A23		MW 22		47	5	11%	26%	Yes	
Joel Kuykendall	1.1	A1	7			23	C23	C23	47	5	11%	19%	Yes	
Chris Ryan	1.2	A2	2	1					65	2	3%	18%	Yes	
Mary Ann Mays	1.1	A2	7						65	2	3%	18%	Yes	
Ila Hunsberger	1.1	A3							58	2	3%	45%	Yes	
Ruben Garcia	1.2	A3	23	0	A23				58	2	3%	45%	Yes	
Jared Wilson	1.1	S1	14						47	4	9%	43%	Yes	
Shirley Peterson	1.2	S1	19	11			C23		47	4	9%	43%	Yes	
Kari McMurray	1.2	S2	8	0	A23				56	21	38%	11%	Yes	
Sheila Thomas	1.1	S2	30		A23	23	C23	C23	56	21	38%	11%	Yes	
Cameron Bradfute	1.2	S3	16	4		23	C23	C23	51	19	37%	16%	Yes	
Paul Drush	2.1	S3	7		A21,F22,A23		D 22		51	19	37%	16%	Yes	PIN (21-22)
Bill Kerber	2.1	S4	9		2, F22		MW22,C23		77	1	1%	13%	Yes	PIN (21-22)
Jackie Arnold	2.2	S4	77		A21,F22,A23				77	1	1%	13%	Yes	PIN (20-21), Tab 2 (21-22)
Anthony King	2.2	S5	0		F22	21	MW 22 D 22		60	29	48%	32%	Yes	
Dan Castillo	1.2	S5		10					60	29	48%	32%	Yes	PIN, TAB2 (20-21), Tab 3 (21-2

Director's Report

Interpreting the Report

The ED report compares each elected director's report to each requirement to become a 100% Director. To learn more about your requirements, visit TLC's website and explore the pdf's listed under the Elected Director's section of the Board of Directors.

Explanation of Column block of the Elected Director's Report:

1. **Name** - Your Name
2. **Term** - Your term, expressed by term.year (ie, 2.1 is second term, 1st year)
3. **Dist** - Your District
4. **Program**s **Yearly** - Number of Programs presented, according to your term year, either 1st or 2nd year and 1st or 2nd term (see block 2). Note: Director Elects may begin presenting in July for credit, others may continue logging visits through July 31 (use correct form on web).
5. **Camp Board Meeting** - Record of your attendance at Board Meeting. This currently has a number or a number and a code such as 2,A21. The number (record of number of prior meetings) will be phased out in favor of the code but until then the column has both. A21 stands for August 2021.
6. **VIP Day** – This is a single digit year to record when you attended VIP Day.
7. **Booth Mid-Winter** – This column records when and what of having provided a booth and/or a presentation at Cabinet Meeting (C), Midwinter (MW), District Convention (D), or State Convention (S), followed by a two digit year.
8. **100%** -
   a. #Clubs(new) - denotes total Number of Clubs in District, (New clubs may be indicated in parenthesis or not),
   b. #Participating – indicates total number of clubs in the District that are 100% to TLC
   c. % - indicates the percentage of clubs participating in the 100-& program expressed as a percentage
9. **100% #year date#** – Last year's participation expressed as a percentage so that the percent increase may be extrapolated
10. **Camper Participation** – "yes" or "no" tracks whether your district hosted a camper at TLC
11. **Achievement Award** – Possible codes include (Pin) and the award 2-digit year range being awarded (ie. 19-20), (Tab-that denotes which tab) followed by a range of the Lions Year by two-digit year, ie 20-21 of the last award to be received. If both PIN, TAB2 are listed the 2-digit date references when the last TAB was received. Other notes of interest may also be listed here.

Resources